

اقرأ.

مِنْ مَبَادِيِ الْإِسْلَامِ الْمُسَاوَاةُ بَيْنَ جَمِيعِ النَّاسِ، فَأَصْلُهُمْ
 وَاحِدٌ، وَمَصِيرُهُمْ وَاحِدٌ. كُلُّهُمْ لِأَدَمَ، وَأَدَمُ مِنْ تُرَابٍ.
 وَمَعْنَى الْمُسَاوَاةِ أَنْ يَتَسَاوَى أَفْرَادُ الْمُجْتَمَعِ فِي الْحُقُوقِ
 وَالْوَاجِبَاتِ يَقُولُ اللَّهُ تَعَالَى: ﴿إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقْوَاهُ﴾
 [الحجرات: ١٣]. قَالَ الرَّسُولُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «إِنَّمَا ضَلَّ
 مَنْ قَبْلَكُمْ أَنَّهُمْ كَانُوا إِذَا سَرَقَ الشَّرِيفُ تَرَكَوهُ، وَإِذَا سَرَقَ
 الضَّعِيفُ أَقَامُوا عَلَيْهِ الْحَدَّ».

Equality in Islam

One of the principles of Islam is equality between people. Their origin is the same and their destiny is the same. They all come from Adam, and Adam is from dust.

And the meaning of equality is that members of society are equal in rights and duties. Allah Almighty says: "Verily, the most honoured of you in the sight of Allah is (he who is) the most righteous of you." (Al-Hujurat, 13)

The Messenger (may peace be upon him) said: "O People! What destroyed the nations before you, was that when a noble person committed theft, they used to leave him (without punishment), but if a weak person among them committed theft, they would inflict the legal punishment on him."